

State of Maryland International Reading Association Council

Forty-fifth Annual Conference

March 29-31, 2017 Hunt Valley Inn Baltimore, Maryland

General Information

- The 45th Annual State of Maryland International Reading Association Council (SoMIRAC) Conference will be held March 29-31, 2017 at the Hunt Valley Inn Baltimore, 245 Shawan Road, Hunt Valley, MD 21031.
- 2. Conference theme is "Charging Up With Literacy"
- 3. Concurrent sessions will be sixty minutes in length
- 4. Proposals for concurrent sessions must be received by October 31, 2016.

Presenters must be current (2016-2017) members of a local reading council which includes membership in SoMIRAC. If you are not a member your proposal may not be considered for this year's conference.

- 5. ALL PRESENTERS ARE EXPECTED TO REGISTER AND PAY ALL CONFERENCE FEES BY JANUARY 31, 2017. FAILURE TO REGISTER BY THIS DATE MAY RESULT IN THE CANCELLATION OF THE PRESENTER'S SESSION.
- As a professional, nonprofit organization, SoMIRAC is unable to reimburse concurrent session presenters for travel, honorarium, and/or hotel expenses.

Guidelines for Proposals

1. Each proposal must include the completed application form and attachments included in this brochure with, if applicable, a list of additional presenters with complete addresses, phone numbers, and email addresses.

ALL PRESENTERS MUST BE MEMBERS OF SOMIRAC, REGISTER FOR THE CONFERENCE, AND PAY FULL CONFERENCE FEES.

- 2. The person submitting the proposal must receive advance consent from each additional presenter.
- The person submitting the proposal is responsible for <u>sharing membership and registration</u> <u>information</u> with co-presenters.
- 4. A chairperson/facilitator will be provided for each

session.

* NO AUDIVISUAL EQUIPMENT WILL BE PROVIDED

(A screen will be provided for each room.)

Topic Suggestions

- ➤ Emergent/Early Literacy
- Primary/Intermediate Literacy
- ➤ Adolescent Literacy
- ➤ The Middle School Reader
- ➤ High School Literacy
- Curriculum Integration
- Differentiating Instruction
- Best Practices for Instruction
- Comprehensive Literacy Program (Phonemic Awareness, Phonics, Fluency, Vocabulary and Comprehension)
- Family Literacy
- ➤ Title I/ESSA
- Multicultural Education
- English Language Learners
- ➤ Closing the Achievement Gap
- ➤ Struggling Readers/Reading Intervention
- Literacy Coaching
- Literacy Data Analysis
- Library Media and Classroom Connections
- Content Area Reading/Nonfiction Text
- ➤ The Writing Process
- Technology and Literacy
- ➤ College and Career Readiness Standards
- Building the Administrator's Role in Literacy Instruction

Applicants submitting proposals will be notified by email as to acceptance or non-acceptance by **December 1, 2016.**

Proposals will not be returned. Please make copies.

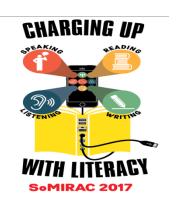
Direct all questions to Bonnie Schmeltz:

Phone: 301-725-4886 (H)

301-792-9156 (C)

E-Mail:

beareader50@gmail.com



Concurrent Session Proposal Form

Submission Deadline: October 31, 2016 SoMIRAC 2017 Conference: March 29-31, 2017

Title of Presentation:			
Name	e(s) of Presenters: (4 maximum)		
Progr	am description as desired for conference p		t)
	e Level Match:	Target Audience: Check	all that apply.
	Birth to Pre-K K-2 3-6 5-8 8-12 Post Graduate	Classroom Teacher Administrator Intervention Teacher College Professor Instructional Assistant	Title I Special Educator
Perso	n Submitting Proposal:		
	Name Mailing Address:		
	Telephone: (Home)	(Work)	
	E-mail:	(FAX)	
	School System and School:		
	Have you ever presented at a SoMIRAC Conference	? No Yes Year	
	I am a member of	(local)	Reading Council.

**NO AUDIOVISUAL EQUIPMENT WILL BE PROVIDED

Presenters must provide their own laptops, LCD projectors, speakers, and other audiovisual equipment. Screens, however, will be provided for each room.

Names, Titles, Home Addresses, Email Addresses and Phone Numbers of Additional Presenters in Group. <u>All presenters must be 2016-2017 members of a local reading council and must register and pay for the conference prior to JANUARY 31, 2017.</u>

1.	
2.	
3.	
4.	

Program Abstract (attachment):

In a brief outline or description of approximately 200 words, address the following points. These will be used for evaluation of your presentation by the conference program selection committee.

- A. Objectives of the Session
- B. Highlights of Content
- C. Presentation Methods

- D. Organization of Time for Presentation
- E. Each Presenter's Responsibility
- F. Audience participation

Information for Session Chairpersons (attachment):

Attach a brief biography of all speakers for use during introductions to session presentations.

Please email concurrent proposal form to Bonnie Schmeltz at beareader50@gmail.com