

**State of Maryland**

**Literacy Association**

 ***51st Annual Conference***

 **SoMLA’s 3rd Virtual Conference**

 **March 30 - April 1, 2023**

**General Information**

1. The 51st Annual State of Maryland Literacy Association (SoMLA) Conference will be held virtually March 30 - April 1, 2023. The conference theme is Cultivate Literacy Through Multiple Lenses.
2. Session Saturday sessions will be 45 minutes in length.
3. Session Saturday sessions will take place over 3-5 Saturdays, between mid-January and mid-March. Sessions will be recorded. On Saturday, April 1, 2023, there will be a designated time to highlight the recorded sessions and introduce the presenters. Conference participants will receive links to all presentations to view at their convenience.
4. Proposals for Session Saturday presentations must be received by **November 30, 2022.** Applicants submitting proposals will be notified by email of acceptance or non-acceptance by **December 20, 2022.**
5. Presenters must be current 2022-2023 members of a local literacy chapter, which includes membership in SoMLA. If you are not a member, join today!

**Guidelines for Proposals**

1. Each proposal must include the completed application form and attachments. If applicable, include a list of additional presenters with complete addresses, phone numbers, and email addresses.
2. Please include a jpeg photo for all those included on your application to enable us to include the presenter(s) on the schedule platform.
3. The person submitting the proposal is responsible for sharing membership information with co-presenters.



**Topics Suggestions**

* Cultivate literacy through multiple lenses:
	+ the arts
	+ math
	+ science
	+ social studies
	+ health
	+ reading
	+ writing
* Diversity, Equity, and Inclusive Practices in Literacy
* Multi-Language Learners
* Emergent/Early Literacy
* Adolescent.Middle School Literacy
* High School Literacy
* Balanced Literacy: Phonemic Awareness, Phonics, Fluency, Vocabulary, and Comprehension
* Family Literacy
* Reading Intervention
* Literacy Coaching
* Library Media and Classroom Connections
* Technology and Literacy
* The Administrator’s Role in Literacy
* Social/Emotional Learning Woven into Literacy Practices



**Concurrent Session Proposal Form**

Submission Deadline: **November 30, 2022**

2023 SoMLA Conference

March 30 - April 1, 2023

**Title of Presentation:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name(s) of Presenter(s): (4 maximum)

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Presentation Description as desired for conference program: (25-30 word limit)

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**Grade Level Match:**

\_\_\_Birth to Pre-K \_\_\_K-2

\_\_\_3-6 \_\_\_5-8

\_\_\_8-12 \_\_\_Post-Secondary

**Target Audience:** ***Check all that apply***

\_\_\_Classroom Teacher \_\_\_Reading Specialist

\_\_\_Administrator \_\_\_Title I Educator

\_\_\_Intervention Teacher \_\_\_Special Educator

\_\_\_College Professor \_\_\_College Student

\_\_\_Instructional Assistant

**Person Submitting Proposal**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title/Position\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Telephone: (H) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(W)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Fax) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School System and School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you ever presented at a SoMLA Conference? No\_\_\_\_ Yes\_\_\_\_ Year\_\_\_\_

I am a member of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(name of local literacy chapter).

Names, titles, home addresses, email addresses, and phone numbers of additional presenters in the group. **All presenters must be 2022-2023 members of a local literacy chapter prior to submitting your proposal.**

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
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3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Program Abstract (attachment):**

In a brief outline or description of approximately 200 words, address the following points. These will be used by the conference program selection committee to evaluate your presentation.

1. Objectives of the Session
2. Description of Session Content
3. Organization of Time for Presentation and Each Presenter’s Responsibility
4. Audience Engagement

**Information for Session Chairperson:**

**Attach a brief biography of all presenters. Presenters may introduce themselves, include information in SCHED, or arrange to have a person introduce them.**

**Please email your proposal form to** Gayle Glick.

ggayle56@aol.com

Proposal Form Link to Share: [HERE](https://docs.google.com/document/d/1CwHxU2CCopPlUSNwzrXMTJOaFYcvCIn9/copy)